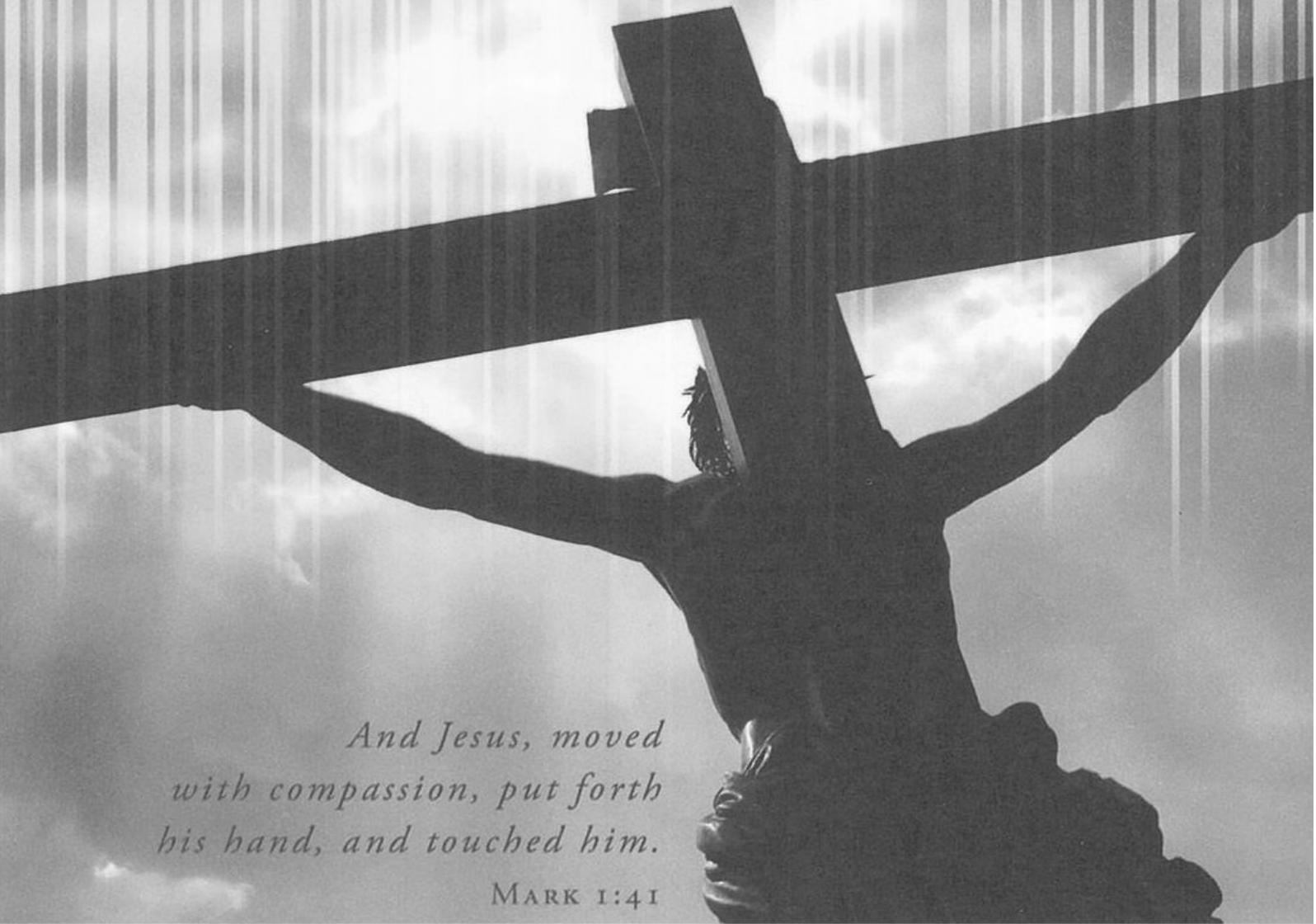


With lines of
love and promise,
With etchings of
grace and mercy,
in blood and
sweat and tears...

He has etched
us all on the palm
of *His* hand.



*And Jesus, moved
with compassion, put forth
his hand, and touched him.*

MARK 1:41



TRINITY METHODIST CHURCH

34 Serangoon Garden Way, Singapore 555940

Tel: 62824443, Fax: 6282 0094

30 March 2018

GOOD FRIDAY

3.00 PM

†Enter to Worship(Please switch phone to silent mode)

As you enter the Sanctuary,
let your conversation with others cease and begin to commune with God.

PREPARING

Silent Prayer

Church Bells

Organ Prelude

“Sing, My Tongue, the Glorious
Battle” (Picardy)

Ms Diana Kostova

Choral Introit

“How Great the Love”

TMC Choir

CCLI ID # 278501. Author: Mary Kay Beall. © 1990 Hope Publishing Company (Admin. by Hope Publishing Company).
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How great the love that held Him there upon a cruel, lonely tree.
How great the gift! How great the love - that He would die for even me.
How great the pain He had to bear, the bitter cup, the agony.
How great the pain, how great the love, that He would die for even me.
How great the debt of love I owe for sins forgiven, soul set free.
How great the debt of love I owe for now and all eternity.
How great the love that held Him there!
How great the cost of victory!
How great the gift! How great the love that He would die,
Would gladly die, for even me.

PRAISING

***Call to Worship**

Mr William Goh

Leader: On this day we gather to remember Jesus our Saviour, who
loved us and gave Himself for us.

People: **Let us draw near in full assurance of God’s endless love and
mercy.**

Leader: We give our thanks and praise to Jesus Christ who redeems us
from sin and death.

People: **We exalt You, O Holy God!**

ALL: **Glory and honour unto the Lamb forever more!**

***Hymn**

“Amazing Grace” (My Chains Are Gone)

CCLI # 4768151. Authors: Chris Tomlin, John Newton, Louie Giglio.

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Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus:

*My chains are gone, I've been set free
My God, my Saviour has ransomed me
And like a flood His mercy reigns
Unending love, amazing grace*

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures (*Chorus*)

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine, will be forever mine
You are forever mine

PRAYING

Prayer Song

“Amazing Love”

CCLI # 192553. Author: Graham Kendrick. © 1989 Make Way Music (Admin. by Make Way Music Limited)

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My Lord, what love is this
That pays so dearly
That I, the guilty one
May go free!

Chorus:

*Amazing love, O what sacrifice
The Son of God given for me
My debt He pays, and my death He dies
That I might live, that I might live
(Last time only) That I might live!*

And so they watched Him die
Despised, rejected
But oh, the blood He shed
Flowed for me! (*Chorus*)

And now, this love of Christ
Shall flow like rivers
Come wash your guilt away
Live again! (*Chorus*)

Silent Prayer of Confession

Corporate Prayer (*responsive*)

Leader: O Wonderful Saviour,
You have conquered tears by Your crying,
You have conquered pain by Your suffering,
You have conquered death by Your dying.

ALL: **We come together beneath Your cross
to remember Your suffering
and to realize afresh the wonder of
Your compassion and love.**

Leader: As we listen to Your words from the cross,
show us the truth about ourselves.
Help us to acknowledge what our sins have done:

*Choir: We feel ashamed as we consider Your sufferings,
for we know that You suffered because You made
Yourself open to others in love,
and we know how miserably we fail to do that.*

Women: **We admit that sometimes we even feel uneasy in Your
presence, for You are a standing reminder to us that our lives
are lacking in love.**

Men: **We care only for ourselves:
...we have been afraid to give ourselves to other people for
fear of the suffering it might involve.
...we have shut ourselves up, risking nothing in case we lose
all, fearful of being hurt.**

Leader: Yes, Lord,
the way You loved,
the way You gave,
and the way You suffered,
put us all to shame.

People: Forgive our refusal to see suffering as an intrinsic part of love.
Stop us from wanting to be safe at all costs.
Give us the courage to open ourselves in love to others,
and to be willing to open ourselves to the risk of suffering for
Your sake.

ALL: We pray on this Good Friday that we will commit
ourselves to follow Your way of life, bringing glory to
Your name forever and ever.
Thank You for teaching us to pray the prayer You gave
Your disciples, as we sing together,

The Lord's Prayer (sung ~ Jusuf Kam)

Organ Response

SHARING

Greetings & Welcome

Pastor Alvin Chan

Presentation of Our Gifts to God

Offertory Anthem

“When Jesus Died For Me”

TMC Choir

CCLI # 5003815. Author: Patrick M. Liebergen. © 2007 Hope Publishing Company (Admin. by Hope Publishing Company)
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Oo.....When Jesus died for me upon the holy cross,
God's love was given to set me free.
When Jesus died at Calvary,
The Son of God eternal won the victory. (Repeat)
Oo.....

***Doxology**

“Praise God, from Whom All Blessings Flow”
Bridge: And Can It Be that I Should Gain”

CCLI # 56204. Authors: Louis Burgeois, Thomas Ken.
Bridge: CCLI # 25280. Authors: Charles Wesley, Thomas Campbell.
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Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Bridge:

*Amazing love! How can it be that Thou,
my God, shouldst die for me?*

PROCLAIMING

***Hymn of Preparation**

“O Sacred Head, Now Wounded”

UMH 286

CCLI # 4224059. Authors: Bernard of Clairvaux, Hans Leo Hassler, James Waddell Alexander, Paulus Gerhardt
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1. O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown:
How pale Thou art with anguish, with sore abuse and scorn!
How does that visage languish which once was bright as morn!
2. What Thou, my Lord, has suffered was all for sinners' gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Saviour! 'Tis I deserve Thy place;
Look on me with Thy favour, vouchsafe to me Thy grace.
3. What language shall I borrow to thank Thee, Dearest Friend,
for this Thy dying sorrow, Thy pity without end?
make me Thine forever; and should I fainting be,
Lord, let me never, never outlive my love for Thee.

Scripture Reading

Matthew 27:15-31

Dr Guo Xiaoxuan

¹⁵ Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶ And they had then a notorious prisoner called Barabbas. ¹⁷ So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸ For he knew that it was out of envy that they had delivered him up. ¹⁹ Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰ Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²² Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³ And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.” ²⁵ And all the people answered, “His blood be on us and on our children!” ²⁶ Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸ And they stripped him and put a scarlet robe on him, ²⁹ and twisting together a

crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰ And they spit on him and took the reed and struck him on the head. ³¹ And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Sermon "Good Friday According to Barabbas" Pastor Sng Chong Hui

Interlude "The Old Rugged Cross" UMH 504

CCLI # 19722. Author: George Bennard.

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1. On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.
Refrain:
So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.
2. O that old rugged cross, so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above
To bear it to dark Calvary. (*Refrain*)
3. In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me. (*Refrain*)
4. To the old rugged cross I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory forever I'll share. (*Refrain*)

Altar Call & Challenge

DEDICATING

***Hymn of Dedication**

“The Wonderful Cross”

CCLI # 3148435. Authors: Chris Tomlin, Isaac Watts, J.D. Wait, Jesse Reeves, Lowell Mason.
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When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain, I count but loss,
And pour contempt on all my pride.

See from His head, His hands, His feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
Or thorns compose, so rich a crown?

Oh, the wonderful Cross; oh, the wonderful Cross,
Bids me come and die, and find that I may truly live.
Oh, the wonderful Cross; oh, the wonderful Cross,
All who gather here by grace, draw near and bless Your name.

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Oh, the wonderful Cross; oh, the wonderful Cross,
Bids me come and die, and find that I may truly live.
Oh, the wonderful Cross; oh, the wonderful Cross,
All who gather here by grace, draw near and bless Your name.

***Benediction**

Benediction Response

“Marvelous Mystery”

TMC Choir

CCLI # 178656. Author: Joy Sanford. © 1978, 1980 Hope Publishing Company (Admin. by Hope Publishing Company)
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Marvelous mystery!

Christ was perfect in His Deity,

Yet, He came to earth that I might see, He died for me.

**Worthy I'll never be, Still He took my sins to Calvary;
They were nailed with Him upon the tree to set me free.**

**He was the Son of God! He didn't have to stay.
He could have turned His back on me and walked away;
But lovingly, willingly, He took the road to Calvary,
Saving me for all eternity. He died for me. (Repeat)**

Organ Postlude

“When Jesus Wept” (Charles Callahan)

(please refrain from clapping)

DEPARTING

[While some of you may wish to remain in the Sanctuary for prayer and contemplation after the ORGAN POSTLUDE, the rest of you may depart from the sanctuary quietly.]

+++++

*indicates congregation to stand



Sermon Notes

EASTER SUNRISE SERVICE

Sunday, 1 April @ 6.30am

Open Plaza @ L1

Preacher: Pastor Paul Nga

Followed by Easter Breakfast provided by WSCS

**EASTER COMBINED ENGLISH SERVICE
BAPTISM SERVICE**

Sunday, 1 April @ 9.00am

Sanctuary @ L1 with overflow
to Abraham @ L1 & Emmanuel Hall @ L2

Preacher: Rev Alvin Chan

**EASTER MANDARIN SERVICE
BAPTISM SERVICE**

Sunday, 1 April @ 11.00am

Sanctuary @ L1

Preacher: Pastor Paul Nga